| FORM            |  | NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION               | I  |
|-----------------|--|--|--|
| PA-9 FROM: TOWN | /CITY  | CERTIFICATION OF YIELD TAXES ASSESSED                            | Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. |
| DATE:           |  | SUMMARY OF TOTAL YIELD TAX ASSESSED10% (Total of All Column #10) | io trac, correct and complete.   |
| COUNTY:         |  | <u> </u>   | SELECTMEN SIGNATURE  |
| TO:             | DEPT. OF REVENUE ADMINISTRATION PROPERTY APPRAISAL DIVISION          |  | SELECTMEN SIGNATURE  |
|                 | 109 PLEASANT STREET, PO BOX 487<br>CONCORD, NEW HAMPSHIRE 03302-0487 |  | SELECTMEN SIGNATURE  |

NOTE: EACH TIME A WARRANT IS SUBMITTED FOR TIMBER TAX, IT IS SUGGESTED THAT THE INFORMATION BE ENTERED ON THIS FORM.

| #1   | #4                | #5                         | #6     | #7                        | #8                     | #9         | #10                |
|--|-------------------|----------------------------|--------|---------------------------|------------------------|------------|--------------------|
| NAME OF OWNER                                      | SPECIES           | NUMBER OF<br>MBF, TNS, CDS | IECK C | STUMPAGE<br>VAL. ASSESSED | TOTAL<br>ASSESSED VAL. | TAX AT 10% |                    |
|  | WHITE PINE        |                            |        |                           |                        |            |                    |
|  | HEMLOCK           |                            |        |                           |                        |            | TOTAL TAX          |
|  | RED PINE          |                            |        |                           |                        |            | DUE ON THIS        |
| #2   | SPRUCE & FIR      |                            |        |                           |                        |            | OPERATION          |
| (NAME) AND/OR TAX MAP NO.                          | HARD MAPLE        |                            |        |                           |                        |            |                    |
| by which lot was designated in<br>Notice of Intent | WHITE BIRCH       |                            |        |                           |                        |            |                    |
| MAP #LOT #   | YELLOW BIRCH      |                            |        |                           |                        |            | (TOTAL OF COL. #9) |
|  | OAK               |                            |        |                           |                        |            |                    |
| #3   | ASH               |                            |        |                           |                        |            |                    |
|  | BEECH & S. MAPLE  |                            |        |                           |                        |            | \$                 |
| OPERATION NUMBER                                   | PALLET/TIE LOGS   |                            |        |                           |                        |            | Ψ                  |
|  | OTHERS: SPECIFY   |                            |        |                           |                        |            |                    |
|  | SPRUCE & FIR      |                            |        |                           |                        |            |                    |
|  | HARDWOOD & ASPEN  |                            |        |                           |                        |            |                    |
|  | PINE              |                            |        |                           |                        |            |                    |
|  | HEMLOCK           |                            |        |                           |                        |            |                    |
|  | TOTAL TREE CHIPS  |                            |        |                           |                        |            |                    |
|  | BIRCH BOLTS       |                            |        |                           |                        |            |                    |
|  | CORDWOOD/FUELWOOD |                            |        |                           |                        |            |                    |



## NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

## CERTIFICATION OF YIELD TAXES ASSESSED

**INSTRUCTIONS** 

## DUE ON OR BEFORE MAY 15th OF EACH YEAR

| ITEM # 1<br>Name of Owner                   | Person signing line #7 of the Report of Cut Form (PA-8) and responsible for any yield tax assessed.  |
|---|--|
| ITEM # 2<br>Name & Tax Map No.              | Name and/or tax map number designateed to the Lot on Line #2 of the Report of Cut Form (PA-8).   |
| ITEM # 3<br>Operation Number                | Number stamped by the Department of Revenue Administration in the upper right hand corner of the Report of Cut Form (PA-8).  |
| ITEM # 4<br>Species                         | Species reported cut under Line # 8 of the Report of Cut Form (PA-8).  |
| ITEM # 5<br>Number of MBF, Tons<br>or Cords | Volume reported by the Operator under Line #8 of the Report of Cut Form (PA-8).  |
| ITEM # 6<br>MBF, Tons or Cords              | Check the type of measurement used.  |
| ITEM # 7<br>Stumpage Value                  | Values assessed by Selectmen/Assessors against each of the species reported under Line #8 of the Report of Cut Form (PA-8). (Refer to thesuggested average stumpage values furnished by the Department of Revenue Administration.) |
| ITEM # 8<br>Total Assessed Valuation        | Determined by multiplying Item #5 by Item #7.  |
| ITEM # 9<br>Tax @ 10%                       | 10 percent of Item #8 equals Item #9.  |
| ITEM #10<br>Total Tax Due                   | Total of Item #9 for each Operation Number. This results in the total tax due for each Report.   |

SEND ONE COPY TO THE DEPARTMENT OF REVENUE ADMINISTRATION

| Y/TOWN                         |   |                            | _ PA             | GE     |                   |                           |                        | DATE       |                   |
|--------------------------------|---|----------------------------|------------------|--------|-------------------|---------------------------|------------------------|------------|-------------------|
| #1                             | #4  | #5                         | #6               |        |                   | #7                        | #8                     | #9         | #10               |
| NAME OF OWNER                  | SPECIES   | NUMBER OF<br>MBF, TNS, CDS | CH<br>MBF        |        |                   | STUMPAGE<br>VAL. ASSESSED | TOTAL<br>ASSESSED VAL. | TAX AT 10% |                   |
|                                | WHITE PINE  | WDI, 1140, ODO             | IVIDI            | 1110   | ODO               | VAL. AGGEGGED             | ACCECCED VAL.          |            | TOTAL TAX         |
|                                | HEMLOCK   |                            |                  |        |                   |                           |                        |            | DUE ON THIS       |
|                                | RED PINE  |                            |                  |        |                   |                           |                        |            | DUE ON THIS       |
|                                | SPRUCE & FIR  |                            |                  |        |                   |                           |                        |            | OPERATION         |
|                                | HARD MAPLE  |                            |                  |        |                   |                           |                        |            |                   |
| #2                             | WHITE BIRCH   |                            |                  |        |                   |                           |                        |            |                   |
| πΔ                             | YELLOW BIRCH  |                            |                  |        |                   |                           |                        |            |                   |
| (NAME) AND/OR TAX MAP NO.      | OAK   |                            |                  |        |                   |                           |                        |            | (TOTAL OF COL. #9 |
| by which lot was designated in | ASH   |                            |                  |        |                   |                           |                        |            | `                 |
| Notice of Intent               | BEECH & S. MAPLE  |                            |                  |        |                   |                           |                        |            |                   |
| MAP # LOT #                    | PALLET/TIE LOGS   |                            |                  |        |                   |                           |                        |            |                   |
| WAF #EOT #                     | OTHERS: SPECIFY   |                            |                  |        |                   |                           |                        |            |                   |
|                                | SPRUCE & FIR  |                            |                  |        |                   |                           |                        |            |                   |
| #3                             | HARDWOOD & ASPEN  |                            |                  |        |                   |                           |                        |            | \$                |
|                                | PINE  |                            |                  |        |                   |                           |                        |            |                   |
| OPERATION NUMBER               | HEMLOCK   |                            |                  |        |                   |                           |                        |            |                   |
|                                | TOTAL TREE CHIPS  |                            |                  |        |                   |                           |                        |            |                   |
|                                | BIRCH BOLTS   |                            |                  |        |                   |                           |                        |            |                   |
|                                | CORDWOOD/FUELWOOD   |                            |                  |        |                   |                           |                        |            |                   |
| #1                             | #4  | #5                         |                  | #6     |                   | #7                        | #8                     | #9         | #10               |
| NAME OF OWNER                  | SPECIES   | NUMBER OF<br>MBF, TNS, CDS | <u>C⊦</u><br>MBF | IECK ( | <u>DNE</u><br>CDS | STUMPAGE<br>VAL. ASSESSED | TOTAL<br>ASSESSED VAL. | TAX AT 10% |                   |
|                                | WHITE PINE  | ,,                         |                  |        |                   |                           | / NOOLOOLD VAL.        |            | TOTAL TAX         |
|                                | HEMLOCK   |                            |                  |        |                   |                           |                        |            | DUE ON THIS       |
|                                | RED PINE  |                            |                  |        |                   |                           |                        |            | DOL ON THIS       |
|                                | SPRUCE & FIR  |                            |                  |        |                   |                           |                        |            | OPERATION         |
|                                | HARD MAPLE  |                            |                  |        |                   |                           |                        |            |                   |
| #2                             | WHITE BIRCH   |                            |                  |        |                   |                           |                        |            |                   |
|                                | YELLOW BIRCH  |                            |                  |        |                   |                           |                        |            |                   |
| (NAME) AND/OR TAX MAP NO.      | OAK   |                            |                  |        |                   |                           |                        |            | (TOTAL OF COL. #9 |
| by which lot was designated in | ASH   |                            |                  |        |                   |                           |                        |            |                   |
| Notice of Intent               | BEECH & S. MAPLE  |                            |                  |        |                   |                           |                        |            |                   |
| MAP # LOT #                    |   |                            |                  |        |                   |                           |                        |            | 1                 |
|                                | PALLET/TIE LOGS   |                            |                  |        |                   |                           |                        |            |                   |
|                                |   |                            |                  |        |                   |                           |                        |            |                   |
|                                | PALLET/TIE LOGS OTHERS: SPECIFY SPRUCE & FIR                                |                            |                  |        |                   |                           |                        |            |                   |
| #3                             | OTHERS: SPECIFY SPRUCE & FIR  |                            |                  |        |                   |                           |                        |            | \$                |
|                                | OTHERS: SPECIFY   |                            |                  |        |                   |                           |                        |            | \$                |
| #3 OPERATION NUMBER            | OTHERS: SPECIFY SPRUCE & FIR HARDWOOD & ASPEN                               |                            |                  |        |                   |                           |                        |            | \$                |
|                                | OTHERS: SPECIFY SPRUCE & FIR HARDWOOD & ASPEN PINE                          |                            |                  |        |                   |                           |                        |            | \$                |
|                                | OTHERS: SPECIFY SPRUCE & FIR HARDWOOD & ASPEN PINE HEMLOCK                  |                            |                  |        |                   |                           |                        |            | \$                |
|                                | OTHERS: SPECIFY SPRUCE & FIR HARDWOOD & ASPEN PINE HEMLOCK                  |                            |                  |        |                   |                           |                        |            | \$                |
| -                              | OTHERS: SPECIFY SPRUCE & FIR HARDWOOD & ASPEN PINE HEMLOCK TOTAL TREE CHIPS |                            |                  |        |                   |                           |                        |            | \$                |